





# भारतीय राष्ट्रीय उपभोक्ता सहकारी संघ मर्यादित

# NATIONAL COOPERATIVE CONSUMERS' FEDERATION OF INDIA LTD.

(Under Ministry of Consumer Affairs, Food & Public Distribution, Govt. of India)
13 A, Ravi Nagar Shukla Colony Raipur (CG) -492001
Phone No. 0771-2426954 Email: nccfraipur@gmail.com Website: nccf-india.com

No./NCCF/BD/RP/ATTA/2023-24/324

Dated: 01/11/2023

## **SHORT TENDER NOTICE**

NCCF Raipur Branch invites Tenders from Empanelled/Non Empanelled Millers/Processors of Atta for transportation, milling, packing of wheat.

1. NAME OF WORK: Transportation, milling and packing of Wheat/Atta in consumer packing of 10 kg packets as per FSSAI specifications for distribution/sale to consumers.

#### 2. SCOPE OF WORK:-

- (a) Job work for transportation, milling/processing & packing cost for supply of Atta in consumer packing of 10 kg packet as per FSSAI specifications/norms after lifting wheat from FCI against the payment of cost of Wheat.
- (b) The miller will deposit the cost of wheat with NCCF.
- (c) The wheat will be transported by miller from FCI to Mill.
- (d) The wheat received from FCI will be delivered to Miller by NCCF for milling.
- (e) The miller will mill wheat into Atta and will pack in consumer packing of 10 kg as per specifications/norms of FSSAI applicable separately for Atta, packing material, printing etc.
- (f) Miller will raise the bill for transportation and milling separately considering the cost of packing material, printing etc.
- (g) Atta will be transported by miller to sale/distribution point.
- (h) Miller will also provide vehicle for distribution through mobile vans.
- 3. **COST OF TENDER FEE** :- Rs. 1,000/- + GST@18%
- 4. EARNEST MONEY DEPOSIT (EMD) :- Rs. 1% value for required quantity@Rs. 2,150/- per Qtl.
- 5. DATE AND TIME OF START OF TENDER SUBMISSION: 01/11/2023
- 6. LAST DATE AND TIME OF TENDER SUBMISSION: 03/11/2023 upto 2.30 PM
- 7. DATE AND TIME OF TENDER OPENING: 03/11/2023, 2.45 pm
- 8. PLACE OF TENDER OPENING: NCCF Branch Office, Ravi Nagar Shukla Colony Raipur
- 9. ACCOUNT DETAILS FOR DEPOSITING EMD & TENDER FEE:

NAME OF Account Holder: - National Cooperative Consumers Federation of India ltd.

Account number :- 1692131186

Name of Bank and Branch:- Central Bank of India, Main Branch G.E. Road Raipur 492001

IFSC Code:- CBIN0280803



### **TERMS & CONDITIONS:-**

- Bids are invited from experienced, financially sound business associates/Millers for milling/processing of wheat for transportation, milling, packing etc. as per FSSAI specifications. The bid shall have to be submitted along with EMD.
  - The miller should have mill with valid license.
  - The miller should have submitted milling capacity.
  - The miller should have declare storage capacity at Mill or nearby for storing wheat and Atta.
  - The miller should be financially sound and reputed.
  - The miller should not be blacklisted by any Govt. Agency and should have to submit undertaking on non-judicial stamp paper declaring therein non-blacklisting. If at any stage it is found false undertaking, the action will be taken.
  - The miller will have to be entered into an agreement with NCCF after selection /shortlisting
  - After submission of bid, if bidder quit, the EMD will be forfeited.
- NCCF shall be at liberty to distribute upto 40% of the total tendered quantity of materials amongst other than L1 Bidders subject to acceptance of L1 rates by other than L1 bidders and fulfillment of eligibility criteria by them.
- 3. NCCF shall terminate the empanelment of a Business Associate if they have competed against NCCF in any bid either individually, as a partner or in a joint venture.
- 4. First preference shall be given to empanelled Business associate to Tendering Branch of NCCF. Second Preference (in case of absence of valid Business Associate of Tendering Branch) shall be given to empanelled Business associate of other NCCF Branch and third preference shall be given to Non-Empanelled Business associate.

5. NCCF shall be at liberty to postpone/cancel the tender and accept or reject any bid without assigning any reason thereof.

(Dinesh Kumar Singh)
BRANCH MANAGER

Dated: 01/11/2023

# TENDER FORMAT

| S.No. | Particulars  |      |
|-------|--|------|
| 1     | Name of Bidder   |      |
| 2     | Address with e-mail  |      |
| 3     | Address of Mill  |      |
| 4     | Contact Person   |      |
| 5     | Contact No. of Contact Person  |      |
| 6     | Milling Capacity per day   |      |
| 7     | Storage Capacity   |      |
| 8     | No. of Vehicles for running/Mobile Van /Delivery of Atta.  |      |
| 9     | EMD Details  |      |
| 10    | Rate Quoted per Qtl. For transportation, milling, packing etc. all inclusiveupto delivery point. Separately for 10kg packing and 30kg packing (Rate has to be quoted in figures and words) |      |
| 11    | FSSAI No.  |      |
| 12    | Latest Audited Balance Sheet.  | 11.5 |
| 13    | PAN No.  |      |
| 14    | GST No.  |      |
| 15    | Copy of License of Mill.   |      |

Note: - All the relevant documents have to be enclosed duly signed.

Date:

(Authorized Signatory)

ALL VIEW