


**NCCF**

# भारतीय राष्ट्रीय उपभोक्ता सहकारी संघ मर्यादित

## NATIONAL CO-OPERATIVE CONSUMER'S FEDERATION OF INDIA LTD.



(Ministry of Consumer Affairs, Food &amp; Public Distribution, Govt. of India)

Branch Office: Adarsh Nagar, Kanke Road, Ranchi - 834008

आदर्श नगर, कांके रोड, राँची- 834008

NCCF/RAN/GRY/2022-23/21

 8<sup>th</sup> April , 2022

### TENDER NOTICE

#### **Sub: - Empanelment of supplier for supply of Sugar to Jharkhand State for the 1<sup>st</sup> Quarter (April 22 to Jun 22) of Financial Year 2022-23.**

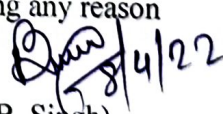
NCCF Ranchi Branch (Jharkhand) intends to empanelment of supplier for supply of sugar under public distribution systems schemes of Government of Jharkhand for the First Quarter (April 22 to June 22) of financial year 2022-23 under Reverse Auction Mode as per their requirement vide its tender notice no. Kha.up.Ni-0\_Chi.Vi.Yo.-01/22-568 dated 01/04/2022 (copy enclosed).

Interested enlisted, sound and well experience supplier(s) of NCCF are requested to contact NCCF, Ranchi Branch and submit their offer on or before 20/4/2022 at 4 p.m along with EMD Rs. 20,00,000.00 (Rupees Twenty Lac only) and Tender Document Cost Rs. 10,000.00 through RTGS / NEFT/ DD in favour of National Cooperative Consumers Federation of India Ltd.

NCCF will be at liberty to distribute the quantity of material (40% maximum) to be supplied among all the technically eligible bidder (bidders who qualify the eligibility criteria and have deposited requisite earnest money along with their bids) at the lowest accepted rates by the Tendering Organization subject to acceptance of the lowest rates by the bidders other than L1, after acceptance of NCCF's offer by the Tendering Organization.

NCCF shall be at liberty to terminate the empanelment of the business associate if is found that they have competed with NCCF in a particular bid either directly or in partnership/Joint Venture with some other firm.

- Selection of Supplier will be made on the basis of maximum margin offered to NCCF
- NCCF Ranchi Branch may accept / reject offer without assigning any reason


 (B.B. Singh)

Branch Manager

Mobile No. 9883176918

Encl: Copy of tender document.

**Government of Jharkhand**  
**Directorate of Food & Consumer Affairs**  
**3rd Floor, JSFC Bhawan, Kadru, Ranchi -834002**  
**DIRECTORATE OF FOOD AND CONSUMER AFFAIRS**  
**GOVERNMENT OF JHARKHAND, RANCHI**

**Reverse Auction Procurement Notice**

Tender Ref No: Kha.up.Ni-0\_ Chi.Vi.Yo.-01/22 - 568 Dated - 01.04.2022

**Empanelment of suppliers for supply of Sugar under Public Distribution System Scheme of Government of Jharkhand for the First Quarter (April'22-June'22) of Financial year 2022-23 under Reverse Auction Mode**

Bid Details	
NIT/Bid Document No	Kha.up.Ni-0_ Chi.Vi.Yo.-01/22 - 568 Dated - <u>01.04.2022</u>
Bidding Document Cost	Rs. 10,000/- (Rupees Ten Thousand Only) (Non-Refundable & non-Adjustable) as a Demand Draft in favour of " Director, Directorate of Food and Consumer Affairs, Jharkhand Ranchi " in the office of Directorate of Food and Consumer Affairs, Jharkhand, Ranchi, Third Floor, JSFC Bhawan, Kadru, Ranchi – 834002 before last date of submission of bid documents.
Earnest Money Deposit (EMD)/Bid Security	Rs. 20,00,000/- (Twenty Lakh) as EMD (margin money) in the form of Demand Draft in the name of " Director, Directorate of Food and Consumer Affairs, Jharkhand Ranchi " in the office of Directorate of Food and Consumer Affairs, Jharkhand, Ranchi, Third Floor, JSFC Bhawan, Kadru, Ranchi – 834002 before last date of submission of bid documents.
Document Sale Date & Timing i.e Last Date & time for downloading RFP from website <a href="http://jharkhand.gov.in/food">http://jharkhand.gov.in/food</a> & <a href="https://jhtenders.eproc.in">https://jhtenders.eproc.in</a>	From 02-04-2022 (Saturday) to 25-04-2022 (Monday)
Online Bid Submission Period	From 2-04-2022 (Saturday) to 25-04-2022 (Monday)
Technical E-Bid Opening Date & Time	On 26/04/2022 2:00 IST

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Pre-Bid Meeting	On 08-04-2022 at 16.00 IST through google meet (meet.google.com/wvx-nyki-sym)
Date of Auction	Will be published after technical evaluation
Name and concerned person for Correspondence	Mr. Abhishek Tiwari Mobile no.- 9795046772 , email- jhsupport@c1india.com

1. All eligible Individuals or partnership firm, Registered Company or Co-operative society or any legal organization should mandatorily register with C1 India Pvt Ltd for participation in Reverse Auction Registration Fee Rs. 5,000/- (Five Thousand).
2. Any changes/modification in the Tender documents in the tender documents will be posted on website <http://jharkhand.gov.in/food&https://jhtenders.eproc.in>

  
21.04.2022  
Director

(Directorate of Food  
& Consumer Affairs)



(69)

**Short Tender Notice for Empanelment of  
Suppliers for Supply of Free Flow White  
Crystal Sugar  
(Grade-S-30/M-30)  
For First Quarter (Apr'22-June'22) of  
Financial Year 2022-23 through e-  
tender followed by  
Reverse Auction**

**Tender Ref no:-kha..up.Nl.01 (ChnlVltranYojna)-16/xxxx.....Dated:**

**Request for Proposal**

**Directorate of Food & Consumer Affairs,  
Govt of Jharkhand, Ranchi  
3<sup>rd</sup> Floor, JSFC Bhawan, Kadru, Ranchi -834002  
DIRECTORATE OF FOOD AND CONSUMER AFFAIRS  
GOVERNMENT OF JHARKHAND, RANCHI**

**Name and Concerned person for Correspondence: Sandeep Bhandari. Mobile No- 9560637779**

**E-mail - jhsupport@c1india.com**

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SIGNATURE AND SEAL OF APPLICANT

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### ANNEXURE-1

**Estimated Quarterly quantity of Free flow White Crystal Sugar (ISS Grade S-30/M-30)  
under Public Distribution System Scheme 2022-23**

(Note: The quantities/locations indicated are only indicative and are subject to actual requirement as may be indicated by the respective DF&CA. The details of wholesale points will be notified in the e-Auction calendar. The quantities are converted to Quintals)

**Whole State Lot:-**

Sl. No.	State Name	Quantity (In Quintals) April 2022 to June 2022
1	Jharkhand	27218
	<b>Total</b>	<b>27218</b>

SL NO	District Name	Approximate quantity of Free flow white crystal sugar for per month in MT if the beneficiary of AAY family will be given 1kg/month (Single Lot will be shown in auction schedule)
1	Ranchi	300.00
2	Khunti	98.85
3	Lohardaga	42.09
4	Gumla	98.76
5	Simdega	51.93
6	East Singhbhum	176.34
7	West Singhbhum	288.06
8	Saraikela-Kharsawan	103.41
9	Latehar	43.56
10	Jamtara	53.79
11	Dumka	148.65
12	Pakud	59.10
13	Sahebgang	121.80
14	Godda	85.41
15	Garhwa	93.33
16	Palamu	138.66
17	Koderma	50.49
18	Chatra	115.35

SIGNATURE AND SEAL OF APPLICANT



19	Hazaribagh	166.26
20	Ramgarh	62.88
21	Bokaro	65.64
22	Dhanbad	102.72
23	Giridih	207.48
24	Deoghar	46.41
	<b>Total</b>	<b>2721.5</b>

**ANNEXURE-2**

**APPLICATION FOR ENROLMENT AS SUPPLIER OF FREE FLOW WHITE CRYSTAL SUGAR UNDER PDS SCHEME FOR THE FIRST QUARTER (APRIL 2022 TO JUNE 2022) OF FINANCIAL YEAR 2022-23.**

(NOTE: Form should be printed on the letter head of the firm, should be filled up in Capital letters and each page of the application form has to be signed by the authorized signatory)

1.Name of the Applicant	
2.Office Address a) Telephone No. b) Fax No c) Mobile No. d) E-mail e) website f) Residential Address g) Residential Telephone No.	
3.Category of Business a) Trader b) Processor c) Manufacturer of sugar d) Others (Please specify)	
3.Factory Address (as applicable) a) Tel..... b) Fax.....	
4. Permanent Income Tax A/c No. (PAN No.. .)	
5. a) GST	
6.a) If Partnership firm Name & Address of all Partners	